# Application Form 2024

1. SUMMARY (title of the summary):

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| --- | --- |
| Author 1: Name and surname | Institution/status: |
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| Email: | Academic or professional title, professional designation: |
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| Co-author 1: Name and surname | Institution/status: |
|  |  |
| Email: | Academic or professional title, professional designation: |
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| Co-author 2: Name and surname | Institution/status: |
|  |  |
| Email: | Academic or professional title, professional designation: |
|  |  |

2. I will participate with (please mark):

|  |  |
| --- | --- |
|  | POSTER |
|  | POSTER and PRESENTATION (a short presentation of the poster, max. 10 min) |
|  | FILM, a max. length of 10 min |
|  | FILM and PRESENTATION (a short presentation of the film, max. 10 min) |

3. TOPIC OF THE CONTRIBUTION (please mark):

|  |  |
| --- | --- |
|  | Conservation treatment – **mark** your field:  textile, paper, photographic material, easel paintings, polychrome wood, wood, wall paintings, stucco, stone, artificial stone, glass, ceramics, porcelain, plaster, metal, archaeology, mixed media objects, film heritage, technical heritage, architectural heritage, natural history material,  other: ……….... |
|  | Scientific research |
|  | Digital technologies |
|  | New technologies |
|  | Preventive conservation |
|  | Education |
|  | Exhibition |
|  | Other: ………………. |

4. Please select the appropriate conference fee (payment in February when submitting the summary):

**Conference fees for the authors** must be paid **PRIOR** to registration and the submission of summaries, but no later than **5 February 2024**.

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| **CONFERENCE FEES FOR AUTHORS 2024\*** |  |
| Authors – **lunch packet:**  (exhibition space, presentation, publication,  fee for the lectures, lunch) | **Standard**: 55 € |
| **Students/Retired:** 45 € |
| Authors – **packet without lunch:**  (exhibition space, presentation, publication,  fee for the lectures) | **Standard**: 40 € |
| **Students/Retired:** 30 € |
| Additional publication | 10 € |

\* Other participants of the event (including co-authors) pay the conference fee according to the price list included in the Invitation.

When submitting the summary, I agree that it will be published in the Summaries of the International Meeting of Conservators-Restorers, in printed and electronic form on the website of the Association of Restorers of Slovenia (tab <https://plakati-drs.splet.arnes.si/>).

By applying, I undertake to send a digital version of the poster by **12 May 2024** to the email address: [plakati.drustva.drs@gmail.com](mailto:plakati.drustva.drs@gmail.com) and I agree with its publication on the Association’s website.

I agree with the publication of the link to the YouTube publication of the film on the Association’s website and uploading the film to the YouTube channel of the Association.

Date: